

**UTILITY PATENT APPLICATION TRANSMITTAL UNDER 37 C.F.R. §1.53(b)**

ASSISTANT COMMISSIONER FOR PATENTS

Box **PATENT APPLICATION**

Washington D.C. 20231

Case Docket No.: HI-0044

Sir:

Transmitted herewith for filing is the patent application of

INVENTOR OR APPLICATION IDENTIFIER: Kyeong Hwan KIM, Si Moon JEON, Tae Hee LEE, and Dae Yeong HAN

FOR: DISHWASHER

Enclosed are:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. <input checked="" type="checkbox"/> 17 pages of specification, claims, abstract</p> <p>2. <input checked="" type="checkbox"/> 10 sheets of FORMAL drawing.</p> <p>3. <input checked="" type="checkbox"/> 2 pages of newly executed Declaration &amp; Power of Attorney (original).</p> <p>4. <input checked="" type="checkbox"/> Priority Claimed to Korean Appln. No. 76511/2000 filed December 14, 2000 and 21441/2001 filed April 20, 2001, whose entire disclosure is incorporated herein by reference.</p> <p>5. <input type="checkbox"/> Small Entity Status Claimed.</p> <p>6. <input type="checkbox"/> Information Disclosure Statement, Form PTO-1449 and reference.</p> <p>10. <input checked="" type="checkbox"/> Authorization under 37 C.F.R. §1.136(a)(3).</p> <p>11. <input type="checkbox"/> Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i)</p> | <p>7. <input checked="" type="checkbox"/> Assignment Papers for LG Electronics, Inc. (cover sheet, assignment &amp; assignment fee).</p> <p>8. <input checked="" type="checkbox"/> Certified copy of Korean Patent Application No. 76511/2000 and 21441/2001</p> <p>9. <input checked="" type="checkbox"/> Two (2) return postcards.<br/> <input checked="" type="checkbox"/> Stamp &amp; Return with Courier.<br/> <input checked="" type="checkbox"/> Prepaid Postcard-Stamped Filing Date &amp; Returned with Unofficial Serial Number.</p> <p>12. <input type="checkbox"/> Other:</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**CLAIMS AS FILED**

For	No. Filed		No. Extra	Rate	Fee
Total Claims	19	- 20	0	X \$18.00	\$0.00
Indep. Claims	3	- 3	0	X \$80.00	\$0.00
Multiple Dependent Claims (If applicable)				X \$270.00	\$0.00
BASIC FEE					\$710.00
TOTAL FILING FEE					\$710.00

☐ This is a Continuation-in-part (CIP) of prior application No: \_\_\_\_\_ filed \_\_\_\_\_. Incorporation By Reference-The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

☐ Amend the specification by inserting before the first line the sentence:

--This application is a continuation-in-part of Application Serial No. \_\_\_\_\_ filed \_\_\_\_\_.--

☒ A check in the amount of \$710.00 (Check # 01170) is attached.

☐ Please charge my Deposit Account No. 16-0607 in the amount of \$\_\_\_\_. A duplicate copy of this sheet is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0607. A duplicate copy is enclosed.

☒ Any additional filing fees required under 37 C.F.R. 1.16.

☒ The Commissioner is hereby authorized to charge payment of following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-0607. A duplicate copy of this sheet is enclosed.

☒ Any patent application processing fees under 37 C.F.R. 1.17.

☒ Any filing fees under 37 C.F.R. 1.16 for presentation of extra claims.

FLESHNER & KIM, LLP

Daniel Y.J. Kim  
Registration No. 36,186

Correspondence Address Below:

P.O. Box 221200

Chantilly, VA 20153-1200

(703) 502-9440 DYK/dm

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